



St. Canice's, Lindenow

# THE PARISH OF BAIRNSDALE AND OMEO

## East Region – Diocese of Sale

### BAIRNSDALE, PAYNESVILLE, LINDENOW, OMEO, SWIFTS CREEK & BENAMBRA

#### OUR VISION

We are a welcoming community where the word of God, through the message of Jesus Christ, is made known and lived.

#### OUR MISSION

Live the message of Jesus Christ taking inspiration from Mary, the Mother of God.  
Empower our community to activate their gifts to build a better world.  
To strengthen and grow our faith.

**Parish Priest:** Fr Michael Willemsen

#### Presbytery:

23 Pyke Street Bairnsdale Phone 5152 3106

Email: [stmarysbairnsdale@gmail.com](mailto:stmarysbairnsdale@gmail.com)

#### St Mary's Parish Pastoral Centre:

135 Nicholson Street Bairnsdale Phone 5152 2942

Website: [www.stmarysbairnsdale.net](http://www.stmarysbairnsdale.net)

Facebook: [St Mary's Church Bairnsdale](https://www.facebook.com/StMarysChurchBairnsdale)

### Easter Sunday, Year C, 17th APRIL, 2022

We acknowledge the Gunaikurnai people, the Traditional Custodians who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander Peoples to this country. We pay respect to elders past, present and emerging, and commit ourselves to the ongoing journey of reconciliation.

#### Weekend Mass Times

##### St Mary's Bairnsdale

Saturday: 6:00pm

Sunday: 9:30am

##### St Patrick's, Paynesville

Sunday: 8:00am

##### St Canice's, Lindenow

2nd & 4th Sunday monthly: 11am

##### Swifts Creek, Omeo & Benambra -

January, March, May, July, September and November.

##### Sacred Heart, Swifts Creek

4th Saturday: 6:30pm

##### Immaculate Conception, Omeo

4th Sunday: 9:00am

##### St Francis, Benambra

4th Sunday: 11am

#### Weekday Masses @ St Mary's

Mon; Wed-Fri: 9:10am

##### Paynesville

Wednesday: 10am Rosary

**RECONCILIATION** is available each

Friday after 9:10am Mass

Saturday 9:30am - 10:00am and  
5:30pm to 5:50pm

Fr. Michael, Fr. Hiep and Parish staff wish everyone a blessed, peace filled and joyous Easter. May you enjoy time with family and friends, travel safely and be mindful of others. May the peace of the Lord with be you all.

Bishop Greg's Easter Message has been placed on the St Mary's website.

There is also a video link available <https://www.youtube.com/watch?v=MIDK4-7Mhj8>

With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through the Project Compassion appeal.

Please donate to Project Compassion 2022 to help continue empowering vulnerable communities around the world to lift themselves and their communities out of poverty. Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations**. You can donate through Project Compassion donation boxes and envelopes available from your Parish.

You can also visit [lent.caritas.org.au](http://lent.caritas.org.au), or phone 1800 024 413.

**WE ENCOURAGE YOU TO BRING YOUR PROJECT COMPASSION BOXES/ ENVELOPES TO THE HOLY THURSDAY EVENING MASS.**



#### EMERGENCY APPEAL FOR UKRAINE

The Catholic Charity *Aid to the Church in Need* is conducting an emergency appeal to support the Church in Ukraine. Funds are being sent to clergy and religious orders who are on the ground assisting the Ukrainian people.

To donate, please visit: [www.aidtochurch.org/ukraine](http://www.aidtochurch.org/ukraine) or phone: 1800 101 201.

Prayer Cards and Donation Slips are available at St Mary's Church.

#### PRAYER FOR UKRAINE

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.



#### Roster for Masses – 2<sup>nd</sup> Sunday of Easter 23<sup>rd</sup> & 24<sup>th</sup> April

	Welcomer	Commentator	Reader	Special Minister
6:00pm Sat	P Reefman	C Marriot-Smith	J Peachey	K Flannery
9:30am Sun	J Fallon	F Brown-Graham	M Grimsted	D Atkins

Cleaning: Fortnight ending: 30h April— M Saunders **Please find a replacement if unable to fill your spot.**

**Our Parish of The Immaculate Conception (also known as St Mary's) is committed to providing a safe and supportive environment for all people with special concern for children, young people and adults at risk.**

**Our Safeguarding Officer is Kath Cassidy who can be contacted via the Parish Centre 5152 2942; or Police 5150 2600; or Towards Healing 1800 816 030.**

## **EASTER SUNDAY YEAR C**

### **Entrance Antiphon**

The Lord is truly risen, alleluia.  
To him be glory and power  
for all the ages of eternity, alleluia, alleluia.

### **The Opening Prayer also known as the Collect**

O God, who on this day,  
through your Only Begotten Son,  
have conquered death  
and unlocked for us the path to eternity,  
grant, we pray, that we who keep  
the solemnity of the Lord's Resurrection  
may, through the renewal brought by your Spirit,  
rise up in the light of life.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.  
Amen.

### **A reading from the Acts of the Apostles (10: 34, 37-42)**

Peter addressed Cornelius and his household: You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.' Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

### **Responsorial Psalm**

**R. Alleluia.**

Give thanks to the Lord for he is good,  
for his love has no end.

Let the sons of Israel say:  
'His love has no end.' **R.**

The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds. **R.**

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. **R.**

### **A reading from the first letter of St Paul to the Corinthians (5:6-8)** *1 Corinthians 5:6-8 (JB)*

You must know how even a small amount of yeast is enough to leaven all the dough, so get rid of all the old yeast, and make yourselves into a completely new batch of bread, unleavened as you are meant to be. Christ, our passover, has been sacrificed; let us celebrate the feast, by getting rid of all the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth.

### **Gospel Acclamation**

**Praise to you, Lord Jesus Christ, king of endless glory!**

Alleluia, alleluia!

Christ has become our paschal sacrifice;  
let us feast with joy in the Lord.

Alleluia! **Praise to you, Lord Jesus Christ, king of endless glory!**

### **A reading from the holy Gospel according to John (20: 1-9)**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.